

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE**  
**VOTE TALLY SHEET**

**Bill No.:** SR-14

### Amendment Letter:

RESOLUTION CONFIRMING THE NOMINATION OF MURALI ATLURU, PH.D., P.E. OF NORTH HAVEN TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR COMMUNITY-TECHNICAL COLLEGES.

**Chair:** LOONEY, M.

**Motion:** HARP, T.

**Second:** LOONEY, M.

**Action:** Senate Favorable

## Language Change:

<b>TOTALS</b>	<b>Voting</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent and Not Voting</b>	<b>Voice Vote</b>
	5	5	0	0	1	

[illegible]

Vote date: 3/31/2009 4:02:00 PM

Correction date: